Abingdon and North East Area Committee Agenda



Contact: Susan Harbour Telephone: 01235 422525

Email: susan.harbour@southandvale.gov.uk

Date: Monday, 11 July 2016

Website: www.whitehorsedc.gov.uk

A meeting of the

Abingdon and North East Area Committee

will be held on Tuesday 19 July 2016 at 7.00 pm Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, OX14 4SB

Members of the Committee:

Councillors

Edward Blagrove (Chairman) Vicky Jenkins Alice Badcock **Bob Johnston** Mike Badcock Monica Lovatt Margaret Crick Sandy Lovatt Stuart Davenport Chris Palmer Gervase Duffield Helen Pighills Katie Finch **Judy Roberts** Robert Hall **Emily Smith Debby Hallett** Henry Spencer **Dudley Hoddinott** Catherine Webber

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Margaret Reed

MSReed

Head of Legal and Democratic Services

Agenda

Open to the Public including the Press

Council's vision

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

1. Apologies for absence

To receive apologies for absence.

2. Minutes

(Pages 3 - 6)

To adopt and sign as a correct record the minutes of the meeting of the Committee held on 14 March 2016 (attached).

3. Declarations of interest

To receive any declarations of disclosable pecuniary interests and other interests in respect of items on the agenda for this meeting.

4. Urgent business and chairman's announcements

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chairman.

5. Statements, petitions and questions from the public relating to matters affecting the area committee

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

6. New Homes Bonus and Capital Grants 2016/17

(Pages 7 - 36)

To consider the head of corporate strategy's report.

Exempt information under Section 100A(4) of the Local Government Act 1972

None